

Program Dates:

Autumn Explorers

Monday, October 9th
9:00 am—4:00 pm
Pre-register by 10/6



Fall in the Forest

Friday, November 10th
9:00 am—4:00 pm
Pre-register by 11/7



Winter Nature

Monday, January 15th
9:00 am—4:00 pm
Pre-register by 1/12

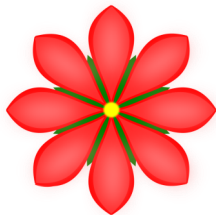


Winter Adventure

Monday, February 19th
9:00 am—4:00 pm
Pre-register by 2/16

Spring is in the Air

Thursday & Friday,
March 29th and 30th
9:00 am—4:00 pm
Pre-register by 3/28



About Silver Lake Nature Center

This 235-acre nature preserve is home to over 43 Pennsylvania rare, threatened, and endangered species. Your participation in our programs helps us to protect these species & their habitats.

Together we can make a difference.

Silver Lake Nature Center
1306 Bath Road, Bristol Pa 19007
(215)785-1177

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www.SilverLakeNatureCenter.org

SilverLakeNatureCenter@buckscounty.org



Bucks County Commissioners

Charles H. Martin, Commissioner Chairman

Robert G. Loughery, Commissioner Vice-Chairman

Diane M. Ellis-Marseglia, LCSW, Commissioner



SLNC is a facility of Bucks County Department of Parks and Recreation, which does not discriminate on the basis of disability in its programs, activities, and facilities. School programs receive additional support from the nonprofit Friends of Silver Lake Nature Center.

Silver Lake Nature Center



Kids' Nature Days

2017-2018



Where learning comes naturally

Kids' Nature Days are BACK!

The best way to spend school vacation days is at Silver Lake Nature Center! Here, your children will be immersed in the outdoors, and they will come home tired and dirty, full of exciting stories about their firsthand experiences in nature. Our goal is to develop each child's sense of wonder and appreciation for the natural world, and to give every child the chance to revive the lost art of playing outside!

Each unique session is offered on a weekday that school is closed. Six to thirteen year olds are invited to join us as we explore the trails, play games, make crafts, visit with our animals, and much more!

Activities will be held both outdoors and indoors, so please dress for the weather. Participants should bring a snack, lunch, and water bottle.

Quick and easy drop-off and pick-up occurs inside the Visitors' Building. Before care (8 to 9 am) **or** aftercare (4 to 5:30 pm) is available for \$6 per adventurer, or **\$10** per adventurer **for both** before and aftercare.

Autumn Explorers

Monday, October 9

9:00 am to 4:00 pm



The staff at Silver Lake will guide your child through the colorful fall forest in search of knowledge and fun! The beautifully transforming forest is the perfect backdrop for an adventure.

\$50 for the day, please pre-register by 10/6/2017.

Fall in the Forest

Friday, November 10

9:00 am to 4:00 pm



Our veteran naturalists are ready to spend the day ensuring your child engages with nature in an autumn wonderland. Your child will have so much fun, they won't even realize they're learning!

\$50 for the day, please pre-register by 11/7/2017.

For information or to register,
please contact us at 215-785-1177
or

SilverLakeNatureCenter@buckscounty.org

OR VISIT

www.SilverLakeNatureCenter.org

Winter Nature

Monday, January 15

9:00 am to 4:00 pm



School is out and what better way to spend it than in the wintry wilds of Silver Lake? Your child will be amazed by the plants and animals that adapt to the harsh winter.

\$50 for the day, please pre-register by 1/12/2018.

Winter Adventure

Monday, February 19

9:00 am to 4:00 pm



There's no better way to spend President's Day than in the frosty forests of Silver Lake! Although winter may seem devoid of life, our naturalists will show your little ones how dynamic winter can be!

\$50 for the day, please pre-register by 2/16/2018

Spring is in the Air

Thursday, March 29th
& Friday, March 30

9:00 am to 4:00 pm



What better way to spend Spring Break than tapping for syrup in the budding woods of Silver Lake? Your child will love to see what goes into making delicious maple syrup while wandering through the woods!

\$50 for one day or \$90 for both,
please pre-register by 3/28/2018.